



**AGENDA**  
**Ogden Diversity Commission**  
2549 Washington Blvd. Room 310  
Ogden, Utah 84401

WEDNESDAY, January 9<sup>th</sup>, 2019 – 1:00 PM

1. Welcome.
2. Roll Call.
  - 2.1. Approval of minutes from 12/12/2018.
3. New Business.
  - 3.1. Officer Fisher – Fraternal Order of Police.
  - 3.2. Cathy Fuentes – Project Coordinator for Ogden City Community Development.
  - 3.3. Letter of Recommendations to City Council (Chair Sawyer).
  - 3.4. MLK Event @ Marshall White (Chair Sawyer).
  - 3.5. Social Media Activation (Viviana).
4. Old Business.
  - 4.1. Resource Event Functional Committee Set Date and Location (Commissioner Stokes).
  - 4.2. Marshall White Center Letter (Chair Sawyer).
  - 4.3. Commission Appointment Process (Viviana).
  - 4.4. Commission Website Engagement Reminder (Viviana).
5. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs ([diversity@ogdencity.com](mailto:diversity@ogdencity.com)).  
  
The Commission encourages civil discourse for everyone who participates in our meetings.
6. Comments:
  - 6.1. Commission Staff.
  - 6.2. Commission Members.
7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING  
WEDNESDAY, February 13<sup>th</sup>, 2019  
OGDEN MUNICIPAL BUILDING

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessability@ogdencity.com](mailto:accessability@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 4th day of January, 2019 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER