

AGENDA
Ogden City Arts Advisory Committee
Regular Meeting
2549 Washington Blvd. Room 310
Ogden, UT 84401
801-629-8718

TUESDAY, January 10, 2023 – 8:30 AM

- Welcome and Call to Order – Jake McIntire
 - Review & approve minutes from the December Committee meeting
- Arts Grants Update – Lorie Buckley
- Diversity Commission Representative – Jake McIntire
- Dumke Plaza- reopening event- Lorie/Gina
- New Committee Member Update and Seat Assignments – Lorie Buckley
- Sub-Committees –
 - Executive – Jake McIntire
 - Nine Rails Creative District – Leon Araujo
 - Literary – Jan Hamer
 - “Love Letters to Ogden” ribbon cutting on February 3, 2023
 - Public Art – Jake McIntire
 - Arts Grants – Shane Osguthorpe
- Public Questions: Please email any questions before to arts@ogdencity.com

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the *Ogden City Arts Advisory Committee* Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

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Meeting URL: <https://us02web.zoom.us/j/84045752738?pwd=YlJlU2FRZzgrTlMvOUU3N1ZVRVBBZz09>

Meeting ID: 840 4575 2738
Passcode: 156759

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558 8656 or +1 301 715 8592

Meeting ID: 840 4575 2738

Passcode: 156759

International numbers

NEXT REGULAR OGDEN CITY ARTS COMMITTEE MEETING
TUESDAY, February 14, 2023 AT 8:30 AM

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this January 6, 2023, in the following places: 2nd floor Foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
Ogden City Recorder