



OGDEN TRAILS NETWORK COMMITTEE  
133 WEST 29TH STREET  
OGDEN, UTAH 84401 #801-629-8214

**AGENDA**  
**January 19<sup>th</sup>, 2023, 4:30pm-6:00pm**

<b>OTN Topic</b>	<b>Time Allotted</b>
Welcome and Introductions	2
September 15 and October 20, minutes, and notes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"><li>• E-Bike Policy</li><li>• Jay Hudson Book</li><li>• New Trail Sign Vendor</li></ul>	25
USFS Updates – USFS	5
Chair and Vice Chair selection	5
PAR Course - Amanda Gentry	5
Roles and Responsibilities - Mike	5
Review 2022 Goals and set 2023 Goals - Mike	5
TFNU 2023 Northern Utah Trails Maps - Mike	5
Other Business <ul style="list-style-type: none"><li>• Venture High School (March/April) - Mike</li><li>• Birdsong Alternate- Nic</li></ul>	15
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 17 day of January 2023. These public places being: 1) the Ogden City Website; 2) 2<sup>nd</sup> floor foyer of the Public Works Building; and 3) the Standard Examiner.

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TRACY HANSEN, MMC  
Ogden City Recorder