

AGENDA
February 21, 2019, 4:30pm-6:00pm

	OTN Topic	Time Allotted
1.	Welcome and Introductions (chair)	2
2.	January 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> • RAMP grant updates • Trailhead signage proposals • Bluff Trail extension update 	5
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> • 2019 training collaboration with USFS, OTN and Weber Pathways update 	5
5.	Tool Shed (Randall Wright) <ul style="list-style-type: none"> • New Tools/Inventory needed 	5
6.	Bike Park (Nick McMillan) <ul style="list-style-type: none"> • 9th St Updates/Projects and 4th St proposal updates 	10
7.	Trackline Trail Update (Shad Burnham) <ul style="list-style-type: none"> • Outdoor Recreation Grant 	2
8.	Succession Planning: (Shad Burnham/Sunny Hayes) <ul style="list-style-type: none"> • Committee members interested in chair and co-chair OTN leadership positions 	5
9.	2019 Goals (Shad Burnham) <ul style="list-style-type: none"> • Solidify goals for 2019 	15
10.	Trail Adoptee Program (Erica Lyon) <ul style="list-style-type: none"> • Updates • Trail Coordinators – Trail section commitments • Reach out to Trail Adoptees for condition of plaque and potential trail projects 	10
11.	ShinDig 2019 (Shad Burnham/Aric Manning) <ul style="list-style-type: none"> • Date May 23rd(?) 	5
12.	Stewardship through Art (Erica Lyons) <ul style="list-style-type: none"> • Update 	5
13.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> • Indie Ogden Awards-OTN Nominated - March 8th • Arbor Day – April 26th • Comcast Cares – 27th April • Make a Difference Day – May 2nd • Gib Wallace Memorial Trail Race May - 4th • Ogden Marathon – May 18th 	2
14.	Deliverables By Next Meeting: (Sunny)	5
15.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 19 day of February, 2019 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
 re Ogden City Recorder