

**AGENDA**  
**March 21, 2019, 4:30pm-6:00pm**

	<b>OTN Topic</b>	<b>Time Allotted</b>
1.	Welcome and Introductions (chair)	2
2.	February 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> <li>• RAMP grant updates</li> <li>• Vote on newest Trailhead signage proposals</li> <li>• Bluff Trail extension update</li> </ul>	10
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> <li>• 2019 Trail Leader Training dates</li> </ul>	5
5.	Tool Shed (Randall Wright) <ul style="list-style-type: none"> <li>• Graffiti Supplies</li> <li>• Tool purchases needed</li> </ul>	5
6.	Trail Adoptee Program (Erica Lyon/Stacey Olsen) <ul style="list-style-type: none"> <li>• Updates</li> <li>• Trail Coordinators – Trail section commitments</li> <li>• Trail Adoptees condition of plaque and potential trail projects</li> <li>• Remind all adoptees about Comcast Cares 4/27</li> </ul>	10
7.	New Birdsong/Rainbow Trail Proposal (Kevin Brown and Brian Waters) <ul style="list-style-type: none"> <li>• Update per 2019 Goal</li> </ul>	2
8.	Bike Park (Nic McMillian) <ul style="list-style-type: none"> <li>• 2019 event updated</li> <li>• 4<sup>th</sup> St plans update</li> </ul>	5
9.	OTN Education Videos (Aric Manning) <ul style="list-style-type: none"> <li>• Update</li> </ul>	5
10.	ShinDig 2019 (Shad Burnham/Aric Manning) <ul style="list-style-type: none"> <li>• Moving to October</li> </ul>	2
11.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> <li>• Ogden Climbing Festival and Trail Work – April 13<sup>th</sup></li> <li>• Arbor Day – April 26<sup>th</sup></li> <li>• Comcast Cares – 27<sup>th</sup> April</li> <li>• Make a Difference Day – May 2<sup>nd</sup></li> <li>• Gib Wallace Memorial Trail Race May - 4<sup>th</sup></li> <li>• Spike 150 May 8<sup>th</sup>-11<sup>th</sup></li> <li>• Ogden Marathon – May 18<sup>th</sup></li> </ul>	5
12.	Deliverables By Next Meeting: (Sunny)	2
13.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 19 day of March, 2019 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
 Ogden City Recorder