



Ogden City Council

Agenda

April 2, 2019

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

4:00 p.m. Work Session

City Council

City Council Work Room

April 2, 2019

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;
- [Ogden Downtown Alliance](#);
- [Ogden City Constable Nominating Commission](#);
- Council business
 - Distracted Driving Training; and
- Council comments.

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

6:00 p.m. City Council Meeting

City Council Chambers

April 2, 2019

1. Roll Call.
2. Opening Ceremony:
 - a. Pledge of Allegiance.
 - b. Moment of Silence.
3. Recognitions:
 - a. [Onstage Ogden](#). Recognizing Onstage Ogden, formerly known as Ogden Symphony and Ballet Association, for celebrating 70 years for providing world-class entertainment to Ogden. *(No action required)*
 - b. [Boys and Girls Club of Weber-Davis](#). Recognizing Elizabeth Figueroa-Torres for being named the 2018 Youth of the Year by the Boys and Girls Club of Weber-Davis. *(No action required)*
4. Request to be on the Agenda:
 - a. [Elizabeth Stewart Treehouse Museum](#). Executive Director Lynne Goodwin will present the museum's expansion plans. *(No action required)*

5. Common Consent: *(Voice vote)*
 - a. [Vacation of Stewart Drive from 1050 South to 12th Street](#). Proposed Ordinance 2019-15 vacating a portion of Stewart Drive from 1050 South to 12th Street. *(Set public hearing for April 16, 2019)*
 - b. [2018 Moderate Income Housing Report](#). Biennial Moderate Income Housing Report as required by Section 10-9a-408 of the Utah State Code. *(Accept for review)*
6. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office (citycouncil@ogdencity.com).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

7. Comments:
 - a. Mayor.
 - b. Council members.
8. Adjournment.

Continuation of Work Session if Necessary

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3rd Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 28th day of March, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER

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