

AGENDA

Ogden City Arts Advisory Committee
Regular Meeting
2549 Washington Blvd. Room 310
Ogden, UT 84401
801-629-8718

TUESDAY, April 12, 2022 – 8:30 AM

- Welcome and Call to Order – Susan
 - Review & approve minutes from the March Committee meeting
 - Vote for Poet Laureate (also, talk about stipend) – Susan, Lorie
 - Marshall White Center Art Update – Susan
- Ogden Arts Grants – Funding Recommendations – Lorie
- Public Art Projects – Update- Dumke, Corner, BRT Projects– Lorie
- FFAS Pop-Ups - Regina
- Sub-Committees – Make-up Ideas - Susan
 - Executive - Susan
 - Nine Rails Creative District
 - Literary - Jan
 - Public Art - Jake
 - Arts Grants - Shane
- Public Questions: Please email any questions before to reginaesparza@ogdencity.com

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the *Ogden City Arts Advisory Committee* Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

One US:
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mobile: or
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Meeting URL: <https://us02web.zoom.us/j/84045752738?pwd=YlJlU2FRZzgrTTMvOUU3N1ZVRVBBZz09>
Meeting ID: 840 4575 2738

Passcode: 156759

Join by Telephone

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Meeting ID: 840 4575 2738

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NEXT REGULAR OGDEN CITY ARTS COMMITTEE MEETING
TUESDAY, May 10, 2022, AT 8:30 AM

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this April 6, 2022, in the following places: 2nd floor Foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
Ogden City Recorder