

AGENDA
April 18, 2019, 4:30pm-6:00pm

	OTN Topic	Time Allotted
1.	Welcome and Introductions (chair)	2
2.	March 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> • RAMP grant updates/Trailhead signage • Bluff Trail extension update 	10
4.	USFS Report: (Lisa Thompson)	5
5.	Trackline Trail Update (Shad Burnham/Aric Manning) <ul style="list-style-type: none"> • Comcast Cares Trackline Work Info/FB video (2019 goal – education/did you know video as well as a thank you to McKee Foods) • Outdoor Recreation Grant 	5
6.	Tool Shed (Randall Wright)	5
7.	2019 Goals Updates (Shad Burnham) <ul style="list-style-type: none"> • Sponsor a summer Trails Symposium to gather best practices in support of long-term planning of Ogden trails (Jerome) • Collaborate with WP on at least one event or workshop (Aric) • Create an OTN Calendar to sell for fundraising (Aric) • New Trail Updates (Kevin/Brian) • Update on 20th St Trailhead Design (Monte) 	10
8.	Trail Adoptee Program (Erica Lyon/Stacey Olsen) <ul style="list-style-type: none"> • Trail Coordinators – Trail section commitments • Trail Adoptees condition of plaque and potential trail projects 	10
9.	Bike Park (Nic McMillian)	5
10.	Stewardship through Art (Erica Lyon) <ul style="list-style-type: none"> • Judging entries 	5
11.	Climbers Trail Projects (Joey Langford and Brian Waters) <ul style="list-style-type: none"> • Summary of OCF projects • Upcoming work 	5
11.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> • Arbor Day – April 26th • Comcast Cares – 27th April • Make a Difference Day – May 2nd • Gib Wallace Memorial Trail Race May - 4th • Ogden Marathon – May 18th • Trailfest – • 3rd Tuesday of each month – Front Trail Dig 	2
12.	Deliverables By Next Meeting: (Sunny)	5
13.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 17 day of April, 2019 in the following places: 2nd

Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

re TRACY HANSEN, MMC
Ogden City Recorder
