



## AGENDA

### OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE

April 23, 2020 – 4:00 p.m.

Join by phone: 1-346-248-7799, Conference ID 995 4777 9994

#### Consideration of adoption of temporary rules for remote electronic meetings

- 1) Welcome – Joe Linford, Chair (2 minutes)
- 2) Call to Order / Roll Call (2 minutes)
- 3) Approval of February 27<sup>th</sup> Meeting Minutes – Committee Members (2 minutes)
- 4) Council Meeting Volunteer Sign-up Sheet Update – Kenna Hill (5 minutes)
- 5) Committee Shared Calendar Update – Amy Maybe, Leesa Brinkerhoff (5 minutes)
- 6) Subcommittee Updates - Committee Members (5 minutes per subcommittee)
  - Government/Private Partnership Subcommittee
  - Air Quality and Climate Subcommittee
  - Water Quality, Supply and Conservation Subcommittee
  - Solid and Hazardous Waste Reduction and Recycling Subcommittee
  - Sustainable Energy Subcommittee
  - Open Space Subcommittee
  - Education and Community Outreach Subcommittee
- 7) Open Discussion – Committee Members (10 minutes)
  - City Council Request Regarding Air Quality
  - Should the committee move forward to replace the high school member who resigned?
- 8) Assign Deliverables for May 28<sup>th</sup> Meeting – Joe Linford, Chair (2 minutes)
- 9) Adjournment

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Public meetings will be held electronically in accordance with Executive Order 2020-5 Suspending the Enforcement of Provisions of Utah Code 52-4-202 and 52-4-207 due to infectious Disease COVID-19 Novel Coronavirus issued by Governor Herbert on March 18, 2020.

The public may listen to the meeting electronically by following the instructions below. No physical meeting location will be available.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 21<sup>st</sup> day of April, 2020 in the following places: 2<sup>nd</sup> floor foyer of the Public Works Building; 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
Ogden City Recorder