



**OGDEN CITY PLANNING COMMISSION
2549 WASHINGTON BOULEVARD
OGDEN, UTAH**

AGENDA

May 1, 2019

There will be a meeting of the Ogden City Planning Commission held May 1, 2019, at 5:00 p.m. in the City Council Chambers on the 3rd Floor of the Ogden City Municipal Building, 2549 Washington Boulevard. Commission members are invited to attend a work session field trip which will leave the Municipal Building Parking Lot at 4:00 p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision making process will be limited to the regular meeting.

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	PLEDGE OF ALLEGIANCE – led by Cathy Blaisdell	
5:00 p.m.	1. <u>Approval of the Minutes</u> , of the regular meeting held April 3, 2019 and work session held April 17, 2019 .	
5:05 p.m.	2. <u>Common Consent</u>	
	a. <u>Conditional Use Permit</u> , to allow cell antenna replacement at 167 34 th Street. (Attachment A)	Final Action
	b. <u>Public Hearing, Preliminary Subdivision Approval</u> , for Carwash Land Subdivision at approximately 424 N Washington Blvd. (Attachment B)	Mayor – 5/3/19
	c. <u>Conditional Use Permit/Preliminary Group Dwelling Approval</u> , for two duplexes at 667 26 th Street. (Attachment B-1)	To be Tabled for June 5 th Meeting
5:10 p.m.	3. <u>CBD Site Plan</u> , to allow new hotel at 161 24 th Street. (Attachment C)	Mayor – 5/3/19
5:30 p.m.	4. <u>Public Hearing, Petition #2019-9</u> , to amend Zoning Ordinance to revise height and square footage standards in the 12 th Street Corridor Overlay Zone. (Attachment D)	City Council*
6:00 p.m.	5. <u>Conditional Use Permit</u> , to allow utility substation at 1554 W 3300 S. (Attachment E)	Final Action
6:10 p.m.	6. <u>Consideration of waiver of Sign Ordinance Regulations</u> , to allow installation of a projecting blade sign for Peery's Egyptian Theater, 2439 Washington Blvd. (Attachment F)	Mayor - 5/3/19
6:25 p.m.	7. <u>Request for Time Extension</u> , for North Pointe PRUD at approximately 801 Century Drive. (Attachment G)	Final Action
	<u>Reports:</u> Landmarks Commission – Janith Wright Ogden Trails Network – Bryan Schade	
	<u>Review of Meeting</u>	

**Mayor's Administrative Review Meeting
Friday May 3, 2019 - 10:00 a.m.
3rd Floor, Municipal Building**

***The City Council meets the first, third and fourth Tuesdays of each month. Please contact the City Council Office at 629-8153 for agenda information**

***Start times are approximate – item may be discussed before or after identified start time**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 29th day of April, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Tracy Hansen, MMC/CRA
Ogden City Recorder