



AGENDA
Ogden Diversity Commission
2549 Washington Blvd. Room 310
Ogden, Utah 84401

WEDNESDAY, May 8th, 2019 – 1:00 PM

1. Welcome.
2. Roll Call.
 - 2.1. Approval of minutes from 04/10/2019.
3. New Business.
 - 3.1. Recognition of Former Commissioner Enrique Romo (Chair Martinez).
 - 3.2. Scott Patria – Ogden First Art
 - 3.3. New Chair for the Committee on Poverty (Chair Martinez).
 - 3.4. United Partnership Council Membership – May 22 @ 12pm (Viviana).
 - 3.5. Community Dinner Items (Chair Martinez).
 - 3.5.1. Community Event Celebrations.
 - 3.5.2. Diversity Commission Intern.
 - 3.5.3. Welcoming Website for Naturalized Citizens.
 - 3.5.4. Diversity Hiring Event in Northern Utah.
 - 3.6. Financial Update (Viviana).
4. Old Business.
 - 4.1. Social Media Activation (Viviana).
 - 4.2. Commission Retreat – May 17 from 12 – 3pm (Viviana).
 - 4.3. Commission Quarterly Meeting – July 31 from 5:30 – 7:30 pm at Kaffe Mercantile Downtown (Viviana).
 - 4.4. Resource Event Functional Committee (Viviana).
 - 4.5. Marshall White Center Information (Viviana).

5. **Public Comment:** This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs (diversity@ogdencity.com).

The Commission encourages civil discourse for everyone who participates in our meetings.

6. **Comments:**

- 6.1. **Commission Staff.**

- 6.2. **Commission Members.**

7. **Adjournment.**

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING
WEDNESDAY, June 12th, 2019
OGDEN MUNICIPAL BUILDING

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 3rd day of May, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER