

AGENDA
May 16, 2019, 4:30pm-6:00pm

	OTN Topic	Time Allotted
1.	Welcome and Introductions (chair)	2
2.	April 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> • RAMP grant updates/Trailhead signage • Bluff Trail extension update • Outdoor Recreation Grant 	10
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> • 2019 Trail Leader Training updates • USFS updates 	5
5.	Trackline Trail Update (Talyon Debus-Villasenor/Brian Waters) <ul style="list-style-type: none"> • Comcast Cares recap 	5
6.	Tool Shed (Randal Wright) <ul style="list-style-type: none"> • Purchase request for upcoming projects 	5
7.	2019 Goals (Shad Burnham) <ul style="list-style-type: none"> • Hof Volksmarch & Spoketacular (Sunny) • Installation of new trail kiosk (Jerome) • Develop a plan for Bluff TH on 20th St (Monte) • Sponsor a summer Trails Symposium to gather best practices in support of long-term planning of Ogden trails (Jerome – April)) • Create an OTN Calendar to sell for fundraising (Aric- April)) • Map new trail in Rainbow-Birdsong area and obtain necessary permissions (Kevin-March) 	10
8.	Trail Adoptee Program (Erica Lyon/Stacey Olsen) <ul style="list-style-type: none"> • Trail Adoptees condition of plaque and potential trail projects 	5
9.	Bike Park (Nic McMillian)	5
10.	Stewardship through Art (Erica Lyon) <ul style="list-style-type: none"> • GEAR:30 Stewardship Through Art Awards Night 	5
11	Gib Wallace Memorial Trail Race (Aric Manning)	5
12.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> • Ogden Marathon – May 18th • Monthly trail digs with the Front - May 21st, 6pm, location (TBD) • TrailFest – June 22nd 	2
13.	Deliverables By Next Meeting: (Sunny)	5
14.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 14th day of May, 2019 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
 Ogden City Recorder