



AGENDA

OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE

May 23, 2019 – 4:00 p.m.

Ogden City Municipal Building, Room 310
2549 Washington Blvd., Ogden, Utah 84401
Call 629-8337 for Information

- 1) Call to Order / Roll Call
- 2) Welcome – Jay Lowder, Public Services Director
- 3) Committee Rules of Procedures – Mara Brown, Deputy Director
- 4) Ogden City Facilities Sustainability – Senator Gregg Buxton, Management Services Director
- 5) Approval of April 25th Meeting Minutes – Committee Members
- 6) Presentation of Assigned Deliverables / Scope Ideas and Priorities – Committee Members
- 7) Voice Vote for Committee Chair and Vice Chair – Committee Voting Members
- 8) Assign Deliverables for Next Meeting – Jay Lowder, Public Services Director
- 9) Adjournment

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow committee members to participate via teleconference. The anchor location for the meeting shall be on the 3rd Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 21st day of May, 2019 in the following places: 2nd floor foyer of the Public Works Building; 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC
Ogden City Recorder