



AGENDA

OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE

May 28, 2020 – 4:00 p.m.

Join by phone: 1-253-215-8782, Conference ID: 849 6461 2140, Password: 784814

- 1) Welcome – Joe Linford, Chair (2 minutes)
- 2) Call to Order / Roll Call (2 minutes)
- 3) Approval of April 23rd Meeting Minutes – Committee Members (2 minutes)
- 4) Utah Energy Wise Communities Ogden City Project Update – Shelby Stultz & Kevin Emerson (10 minutes)
- 5) Nominate and vote for new committee Vice-chairperson (5 minutes)
- 6) Nominate and vote for High School Student Member (5 minutes)
- 7) Subcommittee Updates - Committee Members (20 minutes Air Quality and Climate - 5 minutes all others)
 - Government/Private Partnership Subcommittee
 - Air Quality and Climate Subcommittee
 - *Recommendations and proposals to present in response to the council's Air Quality request*
 - Water Quality, Supply and Conservation Subcommittee
 - Solid and Hazardous Waste Reduction and Recycling Subcommittee
 - Sustainable Energy Subcommittee
 - Open Space Subcommittee
 - Education and Community Outreach Subcommittee
- 8) Open Discussion – Committee Members (10 minutes)
- 9) Assign Deliverables for June 25th Meeting – Joe Linford, Chair (2 minutes)
- 10) Adjournment

Public meetings will be held electronically in accordance with Executive Order 2020-5 Suspending the Enforcement of Provisions of Utah Code 52-4-202 and 52-4-207 due to infectious Disease COVID-19 Novel Coronavirus issued by Governor Herbert on March 18, 2020.

The public may listen to the meeting electronically by following the instructions below. No physical meeting location will be available.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 27st day of May, 2020 in the following places: 2nd floor foyer of the Public Works Building; 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC
Ogden City Recorder