



**OGDEN CITY PLANNING COMMISSION  
2549 WASHINGTON BOULEVARD - OGDEN, UTAH**

**AGENDA  
June 1, 2022**

There will be a meeting of the Ogden City Planning Commission held June 1, 2022, at 5:00 p.m. in the City Council Chambers on the 3rd Floor of the Ogden City Municipal Building, 2549 Washington Boulevard. Commission members are invited to attend a work session field trip which will leave the Bank of Utah annex parking lot at 4:00 p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting. The meeting also will be held electronically

<https://us02web.zoom.us/j/88441486504> Meeting ID #884 4148 6504; 1 346 248 7799 Password 685679

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	<b>Pledge of Allegiance – led by Cathy Blaisdell</b>	
5:00 p.m.	1. <u>Approval of the Minutes</u> , of the regular meeting held <a href="#">May 4, 2022</a>	
5:02 p.m.	2. <u>Common Consent</u> A. <u>Preliminary Subdivision Approval</u> , for TamJen two-lot subdivision at 2831 Monroe Blvd. ( <a href="#">Attachment 2a</a> ) B. <u>Preliminary Subdivision Approval</u> , for BDO Plat 37 at 530 West 300 North. ( <a href="#">Attachment 2b</a> ) C. <u>CBD Site Plan</u> , for parking lot at 533 26 <sup>th</sup> Street. (Attachment 2c – to be added 5/31) D. <u>Expansion of Nonconforming Use</u> to allow a utility shed at 2303 C Avenue, ( <a href="#">Attachment 2d</a> ) E. <u>Continuation</u> of consideration of Loni Lane Group Dwelling to July 6, 2022 ( <a href="#">Attachment 2e</a> )	Mayor – 6/3/22 Mayor – 6/3/22 Mayor – 6/3/22 Final Action
5:05 p.m.	3. <u>Public Hearing to Amend East Central Community Plan</u> , to address promoting mass transit, accessory dwelling units and the Nine Rails Creative District. ( <a href="#">Attachment 3</a> )	City Council*
5:35 p.m.	4. <u>Public Hearing, Proposed Ordinance Amendment</u> , to create new zone designations and amend regulations as directed by the East Central Community Plan relating to accessory dwelling units, cottage dwellings, a new Nine-Rails Residential R-9 zone, a new Transit Overlay Zone and sidewalk vendors. ( <a href="#">Attachment 4</a> )	City Council*
6:10 p.m.	5. <u>Public Hearing, Proposed Rezonings</u> as directed by the East Central Community Plan changing from R-3EC to R-9 certain properties between Adams and Jefferson Avenues and 23 <sup>rd</sup> and 27 <sup>th</sup> Street, and to apply a Transit Overlay Zone to certain properties along 25 <sup>th</sup> Street and Harrison Boulevard. ( <a href="#">Attachment 5</a> )	City Council*
6:30 p.m.	6. <u>Amended Conditional Use Permit</u> , to increase height of an existing cell tower at 325 Gramercy (Request to be continued until July 6 <sup>th</sup> meeting)	Final Action
6:45 p.m.	7. <u>(Conditional Use Permit/Preliminary Group Dwelling Approval</u> , for Mt. Lewis Townhomes at 551 E 900 N. ( <a href="#">Attachment 7</a> )	Final Action
<b>Break</b>		
7:20 p.m.	8. <u>Consideration of Amendments to Special Exception of 12<sup>th</sup> Street Overlay</u> , for Enduro Townhomes, 1770 Canyon Road. (Attachment 8 – to be added 5/31)	Final Action
8:00 p.m.	9. <u>Preliminary Subdivision Approval</u> , for Enduro Subdivision at 1770 Canyon Road. ( <a href="#">Attachment 9</a> )	Mayor – 6/3/22
8:15 p.m.	10. <u>Conditional Use Permit</u> , to allow warehouse use next to the Ogden Nature Center at BDO. ( <a href="#">Attachment 10</a> )	Final Action
8:45 p.m.	11. <u>Public Hearing, Proposed Ordinance Amendment</u> to consider amendment to 15-13-33.C. to allow metal siding for accessory structures when over 400 square feet and on less than ½ acre. ( <a href="#">Attachment 11</a> )	City Council*
9:10 p.m.	12. <u>Public Hearing, Proposed Ordinance Amendment</u> for revision of multi-family development standards in 15-13-27 and 15-38. ( <a href="#">Attachment 12</a> )	City Council*
	<u>Reports:</u> Landmarks Commission–Bryan Schade/Ogden Trails Network – Jessica Stoker	
	<u>Review of Meeting</u>	

**Mayor's Administrative Review Meeting - Friday June 3, 2022 - 10:00 a.m. - 3<sup>rd</sup> Floor, Municipal Building**

**\*The City Council meets the first and third Tuesdays of each month. Please contact the City Council Office at 629-8153 for agenda information**

**\*Start times are approximate – item may be discussed before or after identified start time**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 27<sup>th</sup> day of May, 2022 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building, the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner. Tracy Hansen, Ogden City Recorder