

AGENDA
June 20, 2019, 4:30pm-6:00pm

	OTN Topic	Time Allotted
1.	Welcome and Introductions (chair)	2
2.	April 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> • RAMP grant updates/Trailhead signage • Bluff Trail extension update 	10
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> • 2019 Trail Leader Training updates • USFS updates 	5
5.	Trailhead Receptacle Proposal (Andy Whicker)	5
6.	Trackline Trail Update (Shad/Monte) <ul style="list-style-type: none"> • Proposed timeline to meet Outdoor Recreation Grant requirements 	5
7.	Tool Shed (Randal Wright) <ul style="list-style-type: none"> • Needs for summer work projects 	5
8.	2019 Goals (Shad Burnham) <ul style="list-style-type: none"> • Installation of new trail kiosk (Jerome) • Develop a plan for Bluff TH on 20th St (Monte) • Sponsor a summer Trails Symposium to gather best practices in support of long-term planning of Ogden trails (Jerome – April) • Map new trail in Rainbow-Birdsong area and obtain necessary permissions (Kevin-March) 	10
9.	Trail Adoptee Program (Erica Lyon) <ul style="list-style-type: none"> • Vote – Incentives 	5
10.	Bike Park (Nic McMillian)	5
11.	Pop Up Events / Ambassador Program (Talyn DebusVillasenor/Erica Lyon)	5
12.	ShinDig (Shad Burnham and Joey Langford)	5
13.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> • Trail digs with The Front Climbing Club (June 18th & July 16th at 5pm) • TrailFest – June 22nd • Goodbye Aric 	2
14.	Deliverables By Next Meeting: (Sunny)	5
15.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 18 day of June, 2019 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

 TRACY HANSEN, MMC
 re Ogden City Recorder