



**OGDEN CITY PLANNING COMMISSION
2549 WASHINGTON BOULEVARD
OGDEN, UTAH**

AGENDA

July 10, 2019

There will be a meeting of the Ogden City Planning Commission held July 10, 2019 at 5:00 p.m. in the City Council Chambers on the 3rd Floor of the Ogden City Municipal Building, 2549 Washington Boulevard. Commission members are invited to attend a work session field trip which will leave the Municipal Building Parking Lot at 4:00 p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision making process will be limited to the regular meeting.

<u>Approximate Start Time*</u>	<u>Agenda Item</u>	<u>Recommendation to:</u>
	PLEDGE OF ALLEGIANCE – led by Robert Herman	
5:00 p.m.	1. <u>Approval of the Minutes</u> , of the regular meeting held June 5, 2019 and work session held June 19, 2019	
5:00 p.m.	2. <u>Election of Chair/Vice-Chair</u> for FY 2019-20	
5:05 p.m.	3. <u>Common Consent</u>	
	a. Request <u>to Amend 2020-2024 CIP Plan</u> , to add PK144 for Trackline Bike Park. (Attachment A)	City Council
	b. <u>Request for Encroachment Permit</u> , to allow fence, 2232 Taylor Avenue. (Attachment B)	Mayor – 7/12/19
	c. <u>Conditional Use Permit</u> , to allow expansion of Pine View Water, 471 W 2 nd Street. (Attachment C)	Final Action
	d. <u>Request for Encroachment Permit</u> , to allow retaining wall at 1535 36 th Street. (Attachment D)	Mayor – 7/12/19
	e. <u>Conditional Use Permit</u> , to allow cell tower upgrades at 3189 Stephens Avenue. (Attachment E)	Final Action
	f. <u>Conditional Use Permit</u> , to allow cell tower upgrades at 473 W 2 nd Street. (Attachment F)	Final Action
	g. <u>Conditional Use Permit</u> , to allow cell antenna upgrades at 2510 Washington Blvd. (Attachment G)	Final Action
	h. <u>Public Hearing, Preliminary Condominium Approval</u> , Berthana Building, 314 24 th Street. (Attachment H)	Mayor – 7/12/19
	i. <u>Conditional Use Permit</u> , to allow group dwelling at 667 26 th Street. (Attachment I)	(withdrawn)
	j. <u>Conditional Use Permit</u> , to allow private recreation concession on public park at 1810 Gibson Avenue. (Attachment I-1)	Final Action
	k. <u>Public Hearing, Petition #2019-5</u> , to rezone 2530=2544 Porter Avenue from R-3EC to MU and to amend 15-38-8 to create standards for development. (Attachment I-2)	(Continue to Aug 7)
5:10 p.m.	4. <u>Request for Expansion of Nonconforming Use</u> , to increase bed capacity at 2765 Madison Avenue (Attachment J)	Final Action
5:25 p.m.	5. <u>Public Hearing, Petition #2019-12</u> , to allow food testing lab as a permitted use in the MU zone. (Attachment K)	City Council*
5:40 p.m.	6. <u>Final Development Plan/Conditional Use Permit</u> , North Pointe Village PRUD, approximately 801 Century Drive. (Attachment M)	Final Action
5:55 p.m.	7. <u>12th Street Corridor Zone Special Exception Review</u> Whisper Willow Row Housing at approximately 1460 Canyon Road (Attachment N)	Final Action
6:10 p.m.	8. <u>Request for Extension of Subdivision Amendment</u> , Quail Ridge Estates, Phase 8. (Attachment O)	Mayor – 7/12/19
6:20 p.m.	9. <u>Request for Extension of Preliminary Approval</u> , Quail Ridge Estates Phases 9-11, (Attachment P)	Mayor – 7/12/19
6:30 p.m.	10. <u>Request for Extension of Preliminary Approval</u> , for Quail Ridge Estates Cluster Subdivision. (Attachment O)	Mayor – 7/12/19
6:50 p.m.	11. <u>Public Hearing, Proposed Ordinance Amendment</u> , to regulate medical marijuana. (Attachment S)	City Council*
	<u>Reports:</u> Landmarks Commission – Janith Wright Citizen Advisory – Rick Southwick Ogden Trails Network – Bryan Schade	
	<u>Review of Meeting</u>	

Mayor's Administrative Review Meeting - Friday July 12, 2019 - 10:00 a.m. - 3rd Floor, Municipal Building

*The City Council meets the first, third and fourth Tuesdays of each month. Please contact the City Council Office at 629-8153 for agenda information

*Start times are approximate – item may be discussed before or after identified start time

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 8th day of July, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Tracy Hansen, MMC/CRA
Ogden City Recorder