

**AGENDA**  
**July 18, 2019, 4:30pm-6:00pm**

	<b>OTN Topic</b>	<b>Time Allotted</b>
1.	Welcome and Introductions (chair)	2
2.	June 2019 Minutes Approval (board)	2
3.	City Report: Parks (Monte Stewart/Jacob Chadwick) <ul style="list-style-type: none"> <li>• RAMP grant updates/Trailhead signage</li> <li>• Bluff Trail extension update</li> </ul>	5
4.	USFS Report: (Lisa Thompson) <ul style="list-style-type: none"> <li>• USFS updates</li> </ul>	5
5.	Trackline Trail Update (Shad/Monte)	1
6.	Bike Park (Nic McMillian)	2
7.	Utah Outdoor Recreation Summit <ul style="list-style-type: none"> <li>• OTN Member Sponsorships (October 22-24, Dixie Center St George)               <ul style="list-style-type: none"> <li>○ Brian Waters</li> <li>○ Nic McMillian</li> <li>○ Jerome Berg</li> </ul> </li> </ul>	10
8.	2019 Goals (Shad Burnham) <ul style="list-style-type: none"> <li>• Installation of new trail kiosk (Jerome)</li> <li>• Develop a plan for Bluff TH on 20<sup>th</sup> St (Monte)</li> <li>• Provide Letter of Support for New Birdsong connection/Rainbow Trail (Brian Waters)</li> </ul>	5
9.	OTN Leadership Succession <ul style="list-style-type: none"> <li>• Chair (Shad out September)</li> <li>• Co-Chair (Sunny out August)</li> </ul>	5
10.	Trail Adoptee – Pop Up Events (Erica) <ul style="list-style-type: none"> <li>• Update</li> </ul>	5
11.	ShinDig (Shad) <ul style="list-style-type: none"> <li>• Subcommittee formation</li> </ul>	5
12.	Updates and Events (please keep Google Calendar updated) <ul style="list-style-type: none"> <li>• Trail digs with The Front Climbing Club (Aug 20<sup>th</sup> at 5pm)</li> <li>• Send FB post and pics to Erica Lyon</li> </ul>	2
13.	Deliverables By Next Meeting: (Sunny)	5
14.	Adjourn	2

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessability@ogdencity.com](mailto:accessability@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this this 16 day of July, 2019 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

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 TRACY HANSEN, MMC  
 Ogden City Recorder