



Planning Division  
2549 Washington Blvd.  
Suite 140  
Ogden, Utah 84401

## AGENDA

**BOARD OF ZONING ADJUSTMENT  
CITY COUNCIL CHAMBERS – 3<sup>RD</sup> FLOOR  
CITY MUNICIPAL BUILDING  
2549 WASHINGTON BLVD – SUITE 340**

**A field trip for Board Members is scheduled to leave the west parking lot of the  
Municipal Building at 4:00 pm**

**(Please call Jannette at 629-8930 if you are unable to attend)**

**July 31, 2019  
4:30 P.M.**

1. Approval of Minutes of the June 26, 2019 meeting.
2. Case #2019-5: Request to reduce the front yard setback requirement from 30' to 18' due to topographical restrictions on the site at 4938 Charleen Circle. (Attachment A)
3. Case # 2019-6: Request to add two parking spaces in the front yard setback where the code typically does not permit parking, due to topographic restrictions on site at 2527 Porter Avenue. (Attachment B)
4. Case #2019-7: Request to split an 80' x 100' lot into two 40' x 100' lots, matching the size of the surrounding parcels, but not meeting the required lot area at 2749 Liberty Avenue. (Attachment C)
5. Case #2019-8: Request is to allow the placement of a new garage with reduced side and rear yard setbacks, reduced separation between the building and the main structure, and allowance of the architectural lines of the new garage to not match the existing main structure at 1053 23<sup>rd</sup> Street. (Attachment D)
6. Case #2019-9: Request to reduce the side yard setback from 20' to 5' to allow for the expansion of an existing garage at 2704 Fillmore Avenue. (Attachment E)
7. New Business:

**\*\*\*PUBLIC NOTE\*\*\***

At the hearing, the order of business for each case will be conducted as follows:

1. An overview of the case by the Chairman.
2. Presentation by the Applicant.
3. Response from Planning.
4. Testimony from interested parties and technical experts.
5. Response from the Appellant.
6. Questions from the Board.
7. Discussion amongst Board members.
8. Motion and Vote.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 29<sup>th</sup> day of July, 2019 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Tracy Hansen, MMC/CRA  
Ogden City Recorder