



AGENDA

OGDEN CITY NATURAL RESOURCES AND SUSTAINABILITY STEWARDSHIP COMMITTEE

September 24, 2020 – 4:00 p.m.

Electronic Zoom Meeting

<https://us02web.zoom.us/j/84964612140?pwd=UjZCWEd1Q2xveit0TnZEL2JmN1U2Zz09>

Passcode: 784814

Connect via Telephone: 1 669 900 6833

Webinar ID: 849 6461 2140

- 1) Welcome – Heather Root, Chair (2 minutes)
- 2) Call to Order / Roll Call (2 minutes)
- 3) Approval of August 27th Meeting Minutes – Committee Members (2 minutes)
- 4) Ogden City Sustainability News – Jay Lowder (5 minutes)
- 5) Subcommittees Progress Reports - Committee Members (5 minutes)
 - Air Quality and Climate Subcommittee – Review Air Quality Proposal Draft (15 minutes)
 - a) Committee vote to recommend
 - Government and Private Partnership (5 minutes)
 - Water Quality, Supply, and Conservation (5 minutes)
 - Solid and Hazardous Waste Reduction and Recycling (5 minutes)
 - Sustainable Energy (5 minutes)
 - Open Space (5 minutes)
 - Education and Community Outreach (5 minutes)
- 6) Open Discussion – Committee Members (15 minutes)
- 7) Public Comment (10 minutes)
- 8) Assign Deliverables for October 22nd Meeting – Heather Root, Chair (2 minutes)
- 9) Adjournment

Public meetings of the Ogden City Natural Resources and Sustainability Stewardship Committee will be held electronically in accordance with Utah Code section 52-4-202. Pursuant to a written determination by the Committee Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 23rd day of September, 2020 in the following places: 2nd floor foyer of the Public Works Building; 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

JULIA STOCKMASTER, MMC
Ogden Deputy City Recorder