



WEDNESDAY, September 11th, 2019 – 1:00 PM

1. Welcome.
2. Roll Call.
 - 2.1. Approval of minutes from 07/31/2019.
 - 2.2. Approval of minutes from 08/14/2019.
3. New Business.
 - 3.1. James Ebert - Boys and Girls Club Executive Director (Vice Chair Shinoda).
 - 3.2. Bridgett Tasker – 2020 Census Partner Specialist (Vice Chair Shionda).
 - 3.3. Communication and Approval Chart for Commission (Viviana).
 - 3.4. City Council Report – September 24th @ 6 PM (Viviana).
 - 3.5. Quarterly Meeting Venues (Viviana).
 - 3.6. Committee Report from Commissioner Noshiravan (Vice Chair Shinoda).
 - 3.7. Committee Report from Commissioner Boykin (Vice Chair Shinoda).
 - 3.8. Ogden City Housing Community Meetings (Vice Chair Shinoda).
 - 3.9. City Council & Commission Community Information Session - October 8th in the Community Education Center @ 6 PM (Viviana).
4. Old Business.
 - 4.1. Upcoming Events for Outreach Committee (Vice Chair Shinoda).
5. Public Comment: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their first and last name for the record. Comments that cannot be made within these limits should be submitted in writing to the Mayor's Office of Diversity Affairs (diversity@ogdencity.com).
The Commission encourages civil discourse for everyone who participates in our meetings.
6. Comments:
 - 6.1. Commission Staff.
 - 6.2. Commission Members.
7. Adjournment.

NEXT REGULAR OGDEN DIVERSITY COMMISSION MEETING
WEDNESDAY, October 9th, 2019
OGDEN MUNICIPAL BUILDING

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 5th day of September, 2019 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER