



# Ogden City Council

## Agenda

September 15, 2020

Electronic Via Zoom Meeting

2549 Washington Boulevard, Ogden, Utah 84401

## \*\*\*AMENDED AGENDA\*\*\*

### 4:00 p.m. Work Session

September 15, 2020

The purpose of the joint work session includes presentations and discussions regarding:

- Agenda review of the City Council meeting;
- [Nine Rails Art Plaza Update](#);
- [CARES Act Grant Funding](#):
  - Fiscal Year 2021 Budget Amendment
  - Interlocal Agreement with Weber County;
- ~~\*\*\*[Apartment Design Standards in Commercial Zones](#)\*\*\*~~;
- Council business; and
- Council comments.

Information Item:

- [Ogden City Water Production and Distribution](#)

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

September 15, 2020

1. Roll Call.
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
3. Recognition:
  - a. [Hispanic Heritage Month](#). Joint proclamation declaring September 15 through October 15 as "Hispanic Heritage Month" in Ogden City. *(Adopt joint proclamation – voice vote)*
  - b. [Domestic Violence Awareness Month](#). Joint proclamation declaring October as "Domestic Violence Awareness Month" in Ogden City. *(Adopt joint proclamation – voice vote)*

4. Common Consent: *(Roll call vote)*
  - a. [Continuing State of Emergency](#). Proposed Resolution 2020-24 authorizing the continuation of the State of Emergency as proclaimed by Mayor Michael P. Caldwell on March 16, 2020, which state shall continue until the later of January 8, 2021 or such time as Governor Gary R. Herbert lifts the State of Emergency for the State of Utah. *(Adopt resolution)*
  
5. Public Hearings:
  - a. [Fiscal Year 2020-2021 Budget Amendment – Homeless Service Advocate](#). Proposed Ordinance 2020-38 amending the budget for Fiscal Year July 1, 2020 to June 30, 2021 by \$114,250 for a new grant-funded Homeless Service Advocate position. *(Adopt/not adopt ordinance – roll call vote)*
  - b. [CARES Act Grant Funding Fiscal Year 2020-2021 Budget Amendment and Interlocal Agreement](#):
    - i. Presentation
    - ii. Public Hearing
    - iii. Action Items:
      1. **Fiscal Year 2020-2021 Budget Amendment**. Proposed Ordinance 2020-40 amending the budget for Fiscal Year July 1, 2020 to June 30, 2021 by \$5,598,675 for Coronavirus Aid Relief and Economic Security (CARES) Act purposes. *(Adopt/not adopt ordinance – roll call vote)*
      2. **Interlocal Agreement with Weber County**. Proposed Resolution 2020-25 authorizing and approving an interlocal agreement with Weber County to provide CARES funds for the City to grant to nonprofits and small businesses. *(Adopt/not adopt resolution – roll call vote)*
  
6. Reports from Planning Commission:
  - a. [Proposed Zone Text Amendments – Accessory Apartments in the Central Business District \(CBD\) Zone](#). *(Continued from August 18, 2020)* Proposed Ordinance 2020-36 amending Municipal Code Subsection 15-34-2.D to allow an accessory apartment in existing single-story buildings in the CBD Zone. *(Receive input; adopt/not adopt ordinance – roll call vote)*
  - b. [Proposed Subdivision Ordinance Amendments – Roadway Classifications and Streetlights](#). Proposed Ordinance 2020-41 amending Municipal Code Sections 14-1-4, 14-3-1, 14-3-2, and 14-3-6 to amend public improvement requirements for subdivisions. *(Receive input; adopt/not adopt ordinance – roll call vote)*
  - c. [Proposed Subdivision Ordinance Amendments – Public Meetings and Small Subdivisions](#). Proposed Ordinance 2020-42 amending Municipal Code Subsection 14-2-5 and Chapter 14-4 to amend the public hearing and approval process for small subdivisions. *(Receive input; adopt/not adopt ordinance – roll call vote)*
  - d. [Proposed Zone Text Amendment – Allow Online Auto Sales in C-3 Zone](#). Proposed Ordinance 2020-43 amending Municipal Code Subsection 15-38-5.A to allow online automobile sales as a permitted use in the Regional Commercial Zone (C-3). *(Receive input; adopt/not adopt ordinance – roll call vote)*
  
7. Reports from Administration:
  - a. **Engineering Standards**:
    - i. [Public Right-of-Way, As-Built Projects, and Street Lighting](#). Proposed Ordinance 2020-46 amending the Municipal Code Section 7-6-1 and adopting a new Section 7-6-2 and 7-6-3 to revise engineering regulations, design standards, construction specifications and traffic control regulations. *(Adopt/not adopt ordinance – roll call vote)*
    - ii. [Traffic Flow and Stormwater Regulations](#):
      1. **Site Triangle (Clear View Triangle) Distances**. Proposed Ordinance 2020-44 amending the Municipal Code Section 7-3-2 to revise the definition of site triangle area. *(Adopt/not adopt ordinance – roll call vote)*

2. **Stormwater Regulations.** Proposed Ordinance 2020-45 amending the Municipal Code Section 9-7D-2 to revise provisions regarding illegal discharges into storm drains. (*Adopt/not adopt ordinance – roll call vote*)
  
8. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).
  
9. Comments:
  - a. Mayor.
  - b. Council members.
  
10. Adjournment.

**Continuation of Joint Work Session if Necessary**

Public meetings will be held electronically in accordance with Utah Code Ann. §§ 52-4-210 et. seq., Open and Public Meetings Act. Pursuant to a written determination by the Council Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically through September 30, 2020.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

Zoom Meeting  
<https://us02web.zoom.us/j/87019392965>  
Meeting ID: 870 1939 2965

Connect via Telephone  
1 669 900 6833  
Meeting ID: 870 1939 2965

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 10th day of September 2020 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

LEE ANN PETERSON, MMC  
OGDEN CITY CHIEF DEPUTY RECORDER