



# Ogden City Council and Redevelopment Agency

## Agenda

October 13, 2020

Electronic Via Zoom Meeting

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

October 13, 2020

The purpose of the joint work session includes presentations and discussions regarding:

- Agenda review of the Special City Council meeting;
- [Ogden Youth Council and Leadership Academy](#);
- [Storm Water Low Impact Development Standards](#);
- [Marshall N. White Center Advisory Committee Ordinance Amendments](#);
- Council/Board business:
  - Communications Update; and
- Council/Board comments.

The regularly scheduled Redevelopment Agency meeting has been cancelled.

Any items not fully addressed prior to the Special City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. Special City Council Meeting

October 13, 2020

1. Roll Call.
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
3. Recognition:
  - a. [Susan \(Susie\) Van Hooser](#). Recognizing former Council member and long-time Ogden resident Susan Van Hooser for her invaluable contributions to the Ogden community. *(No action required)*
4. Approval of Minutes:
  - a. Work session of April 23, 2020 – *Council member Hyer*
  - b. Work session of April 28, 2020 – *Council member Lopez*
  - c. Joint work session of May 19, 2020 – *Council member Nadolski*
  - d. Work session of May 26, 2020 – *Council member White*
  - e. Regular meeting of May 26, 2020 – *Council member Stephens*

5. Common Consent: *(Voice vote)*
  - a. [Fiscal Year 2021-2025 Capital Improvement Plan Amendment](#). Proposed Ordinance 2020-52 amending the Fiscal Year 2021-2025 Capital Improvement Plan by adding Project WU001 for replacement of aging water meters and hardware systems. *(Set public hearing for November 10, 2020)*
6. Reports from Administration:
  - a. [Engineering Standard – Refuse Carts](#). Proposed Ordinance 2020-53 amending Municipal Code Subsection 12-2-2 to revise regulations regarding refuse carts on narrow streets. *(Receive input; adopt/not adopt ordinance – roll call vote)*
  - b. [Disposition of Unclaimed Property](#):
    - i. **Ogden Police Department**. Proposed Resolution 2020-28 authorizing disposition of unclaimed firearms in the possession of the Ogden Police Department. *(Adopt/not adopt resolution – roll call vote)*
    - ii. **Weber Morgan Narcotics Strike Force**. Proposed Resolution 2020-29 authorizing the disposition of unclaimed currency and confiscated firearms in the possession of the Weber Morgan Narcotics Strike Force for maintenance and operational costs. *(Adopt/not adopt resolution – roll call vote)*
7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

8. Comments:
  - a. Mayor.
  - b. Council members.
9. Adjournment.

#### Continuation of Joint Work Session if Necessary

Public meetings will be held electronically in accordance with Utah Code Ann. §§ 52-4-210 et. seq., Open and Public Meetings Act. Pursuant to a written determination by the Council Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically through October 31, 2020.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

Zoom Meeting  
<https://us02web.zoom.us/j/86117282945>  
Meeting ID: 861 1728 2945

Connect via Telephone  
1 669 900 6833  
Meeting ID: 861 1728 2945

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 8th day of October 2020 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

LEE ANN PETERSON, MMC  
OGDEN CITY CHIEF DEPUTY RECORDER

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