



# Ogden City Council

## Agenda

March 23, 2021

Electronic Via Zoom Meeting

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Work Session

City Council

March 23, 2021

The purpose of the work session includes presentations and discussions regarding:

- Agenda review of the City Council and Special Redevelopment Agency meetings;
- [GOAL Foundation 2020 Annual Report](#);
- [Classification, Compensation and Benefits Study – Evergreen Solutions](#);
- [Fiscal Year 2021 Salary Schedule Amendments](#);
- [Fiscal Year 2021 Budget Amendment – Wage Adjustment and Travel Appropriations](#);
- [Proposed Rezone at 1752 Pacific Avenue](#);
- Council/Board business; and
- Council/Board comments.

Any items not fully addressed prior to the City Council meeting, which begins at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

March 23, 2021

1. Roll Call.
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
3. Recognition:
  - a. [Autism Appreciation Month](#). Joint Proclamation declaring April as Autism Appreciation Month in Ogden City.  
*(Adopt joint proclamation)*
4. Request to be on the Agenda:
  - a. **Utah Transit Authority (UTA)**. Beth Holbrook, a member of the UTA Board of Trustees, will present the UTA Five Year Service Plan.  
*(No action required)*
5. Approval of Minutes: *(Voice vote)*
  - a. Joint work session of January 12, 2021 – *Council member Nadolski*
  - b. Special meeting of January 12, 2021 – *Council member Choberka*

6. Common Consent: *(Voice vote)*
  - a. [Fiscal Year 2021 Budget Amendment – Wage Adjustment and Travel Appropriations](#). Proposed Ordinance 2021-15 amending the Fiscal Year 2021 budget in the amount of \$1,973,650. *(Set public hearing for April 6, 2021)*
  - b. [Fiscal Year 2021 Salary Schedule Amendments](#). Proposed Ordinance 2021-16 adopting salary schedules for all Ogden City employees. *(Set public hearing for April 6, 2021)*
7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

8. Comments:
  - a. Mayor.
  - b. Council members.
9. Adjournment.

#### Continuation of Work Session if Necessary

Public meetings will be held electronically in accordance with Utah Code Ann. §§ 52-4-210 et. seq., Open and Public Meetings Act. Pursuant to a written determination by the Council Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically through March 31, 2021.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

Zoom Meeting  
<https://us02web.zoom.us/j/86531708570>  
Meeting ID: 865 3170 8570

Connect via Telephone  
1 669 900 6833  
Meeting ID: 865 3170 8570

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 18th day of March 2021 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

JACKIE MANNING, CMC  
OGDEN CITY DEPUTY RECORDER