









# SECOND REPORT OF CONTRIBUTIONS & EXPENDITURES FOR CANDIDATES

Name of Candidate Richard A. Hyer  
Street Address 984 E. 950 N.  
City of Ogden, Weber County, Utah, Zip Code 84404

Candidate for:

  

Mayor  
Council Member - At-Large Seat C

  

Council Member - Municipal Ward 2  
Council Member - Municipal Ward 4

For contributions received and expenditures made from  
**August 2, 2015 to August 28, 2015**

REPORT VERIFICATION (Due with each report)

I, Richard A. Hyer, as  Candidate/  
 Secretary of Campaign Committee of the aforesaid personal campaign committee, being  
duly sworn, say the foregoing is a full and true statement of account of all contributions made  
or received by the committee, and of the disposition thereof made and all liabilities incurred  
by the committee, to my knowledge; and that all contributions and expenditures not  
heretofore reported have been reported; and that there are no bills or obligations  
outstanding and unpaid except as set forth in the report.

Richard A. Hyer

Signature of Candidate/Secretary of Committee  
(Must be signed in front of a Notary.)

Subscribed and sworn to before me by Richard A. Hyer on  
this 31<sup>st</sup> day of August 2015.

Aubrea Zampedri  
Notary Public



RECEIVED

AUG 31 2015

Ogden City  
Records Office

REPORT DUE DATE: **August 31, 2015 (by 5:00 p.m.)**

# CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

Name of Candidate Richard A. Hyer  
 Street Address 984 E. 950 N.  
 City of Ogden, Weber County, Utah, Zip Code 84404

Candidate for:

Mayor  
 Council Member – At-Large Seat C

Council Member – Municipal Ward 2  
 Council Member – Municipal Ward 4

1	<b>Balance carried forward from last report.</b> (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$	-564.75
2	<b>Total of all contributions of \$50 or less during this reporting period.</b> (From the table in Attachment A.)	\$	0.00	
3	<b>Total of contributions from donors who gave more than \$50 during this reporting period.</b> (From the table in Attachment A.)	\$	0.00	
4	<b>Total contributions as of this report.</b> (Add lines 2 and 3.)		\$	0.00
5	<b>Total expenditures made or obligations incurred during this reporting period.</b> (From the table in Attachment B.)		\$	38.17
6	<b>BALANCE AT THE END OF REPORTING PERIOD.</b> (Add lines 1 and 4, then deduct line 5 for the balance.)		\$	-602.92

REPORT DUE DATE: **August 31, 2015 (by 5:00 p.m.)**



Attachment B

## CAMPAIGN EXPENDITURES

DATE OF EXPENDITURE	DISBURSED TO	COMPLETE ADDRESS*	AMOUNT	PURPOSE
6/4/2015	Ogden City Corp	2549 Washington Blvd Ogden, UT 84401	25.00	Filing Fee
6/3/2015	Godaddy	14455 N. Hayden Road Suite 219 Scottsdale, AZ 85260	13.17	Domain Name
<b>TOTAL</b>			38.17	

\*Complete address required  
(Attach additional sheets if necessary)



First Report of Contributions & Expenditures

**No Primary Race**

Report Due to Recorder's Office

Monday, August 31, 2015 by 5:00 p.m.