

2549 Washington Blvd
Suite 210
Ogden, Utah 84401

City Council

City Council Chair
Bart Blair

City Council Vice Chair
Marcia White

District 1
Angela Choberka

District 2
Richard Hyer

District 3
Doug Stephens

District 4
Ben Nadolski

At Large Seat C
Luis Lopez

Executive Director
Janene Eller-Smith

Mayor and Administration

Ogden City Mayor
Mike Caldwell

Chief Administrative Officer
Mark Johnson

PUBLIC NOTICE

Invitation to Participate

Fiscal Year July 1, 2021 to June 30, 2022 Budget Amendment

When: Tuesday, October 19, 2021 at 6:00 p.m.

Where: City Council Chambers—2549 Washington Boulevard and via Zoom

How: In person or via Zoom at <https://us02web.zoom.us/j/89877425582>
By phone: 1-669-900-6833 Meeting ID: 898 7742 5582

Why: To conduct public hearing

The City Council will consider a proposal to amend the Fiscal Year July 1, 2021 to June 30, 2022 budget in the amount of \$2,484,100 for police salaries.

Copies of all ordinances/resolutions are on file for public inspection in the office of the City Recorder and may be found on the City website at www.ogdencity.com/publicnotice.

Those interested in the proposed ordinance are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at www.ogdencity.com/publicinput, or through email to citycouncil@ogdencity.com. Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 8th day of October 2021 in the following places: 2nd floor foyer of the Ogden City Municipal Building, Recorder's Office, Weber County Main Library, Utah Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Lee Ann Peterson, MMC
Chief Deputy City Recorder



For more information and the latest details visit
www.ogdencity.com/publicnotice