

2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401

**City Council**

**City Council Chair**  
Bart Blair

**City Council Vice Chair**  
Marcia White

**District 1**  
Angela Choberka

**District 2**  
Richard Hyer

**District 3**  
Doug Stephens

**District 4**  
Ben Nadolski

**At Large Seat C**  
Luis Lopez

**Executive Director**  
Janene Eller-Smith

**Mayor and Administration**

**Ogden City Mayor**  
Mike Caldwell

**Chief Administrative Officer**  
Mark Johnson

# PUBLIC NOTICE

## *Invitation to Participate*

Amendment to the Southeast Ogden Community Plan regarding Navajo Drive

*When:* Tuesday, October 19, 2021 at 6:00 p.m.

*Where:* City Council Chambers—2549 Washington Boulevard and via Zoom

*How:* In person or via Zoom at <https://us02web.zoom.us/j/89877425582>  
By phone: 1-669-900-6833 Meeting ID: 898 7742 5582

*Why:* To receive public input

The City Council will consider an amendment to the Southeast Ogden Community Plan to remove the requirement to connect Navajo Drive at approximately 1500 East Navajo Drive.

Copies of all ordinances are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposed ordinance are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 8th day of October 2021 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building, Recorder's Office, Weber County Main Library, Utah Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

Lee Ann Peterson, MMC  
Chief Deputy City Recorder



For more information and the latest details visit  
**[www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice)**