



City Council

Agenda

February 7, 2023

Third Floor – City Council Work Room, City Council Chambers, and via Zoom
2549 Washington Boulevard, Ogden, Utah 84401

4:00 p.m. Work Session

City Council Work Room

February 7, 2023

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;
- Community and Economic Development Project Update;
- [Additional Discussion – Ogden School District Property](#);
- [Proposed General Plan Amendment – Moderate Income Housing Implementation Plan](#);
- [Rezone – 1123-1127 Wall Avenue](#);
- [Ogden City Flag Project](#);
- Council Business;
- Council Comments.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting may be addressed immediately following that meeting.

6:00 p.m. City Council Meeting

City Council Chambers

February 7, 2023

1. Roll Call.
2. Opening Ceremony:
 - a. Pledge of Allegiance.
 - b. Moment of Silence.
 - c. Acknowledgements:
 - i. Idle Free Month
 - ii. Black History Month
 - iii. Jay M. Hudson – Weber County Trail Pioneer
3. Common Consent: *(Roll Call Vote)*
 - a. [Public Safety Employee Appeal Board](#). Consideration of the appointment of Marcy Korgenski to the Public Safety Employee Appeal Board. *(Approve appointment)*
 - b. [Contract Extension for Auditing Purposes – HMBE, LLC](#). Proposed Resolution 2023-5 adopting an extension to the contract with HBME, LLC to conduct the City's Fiscal Year 2023 through 2024 financial audits. *(Adopt resolution)*
 - c. [Financial Audit Committee](#). Proposed Resolution 2023-6 appointing and reappointing members to the Financial Audit Committee. *(Adopt resolution)*

4. Reports from the Planning Commission:
 - a. [Proposed Zone Text Amendment – Standards for Hotel and Motel Conversions to Multi-Family Residences](#). Proposed Ordinance 2023-7 amending the zoning ordinance to establish standards for converting hotels and motels to multiple-family dwellings. *(Receive input; adopt/not adopt ordinance – roll call vote)*
 - b. [Proposed General Plan Amendment – Moderate Income Housing Implementation Plan](#). Proposed Ordinance 2023-8 amending the General Plan by amending the Housing Element to meet the State of Utah requirements for moderate income housing. *(Receive input; adopt/not adopt ordinance – roll call vote)*
 5. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office (citycouncil@ogdencity.com).
- The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.
6. Comments:
 - a. Mayor.
 - b. Council members.
 7. Adjournment.

Continuation of Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting
<https://us02web.zoom.us/j/87347487025>
Meeting ID: 873 4748 7025

Connect via Telephone
1 669 900 6833
Meeting ID: 873 4748 7025

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 2nd day of February 2023.

Lee Ann Peterson, MMC
Chief Deputy City Recorder