



**AGENDA**  
**March 16<sup>th</sup>, 2023, 4:30pm-6:00pm**

<b>OTN Topic</b>	<b>Time Allotted</b>
Welcome and Introductions	2
February minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> <li>● New Trail Sign Vendor</li> <li>● GIS Access for Nic and Benni</li> </ul>	15
USFS Updates – USFS	10
PAR Course - Amanda Gentry	5
Review Revised Roles - Mike	15
Event Calendar - Mike	15
Committee Member Updates: <ul style="list-style-type: none"> <li>● Vice-Chair – Sarah</li> <li>● Media Lead – <b>Open</b></li> <li>● Event Coordinator – Sarah</li> <li>● Fundraising Lead – <b>Open</b></li> <li>● Trail Adopter Coordinator – Scott</li> <li>● Training Lead – Dan</li> <li>● Bike Park Lead – Nate</li> <li>● TFNU Liaison – Sissi</li> <li>● H.S. MTB Coordinator – Nic</li> <li>● Project Manager – Dan</li> <li>● Trail Data Manager - Jason</li> </ul>	15
Other Business <ul style="list-style-type: none"> <li>● Fundraising Sticker - Sissi</li> <li>● Boulder Field - Benni</li> </ul>	10
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 14 day of March 2023. These public places being: 1) the Ogden City Website; 2) 2<sup>nd</sup> floor foyer of the Public Works Building; and 3) the Standard Examiner.

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 TRACY HANSEN, MMC  
 Ogden City Recorder