

## FILM PERMIT APPLICATION

A Film Permit Application **MUST** be completed for any project that takes place on Ogden City property or UDOT property located within Ogden City limits. A formal agreement including rules and regulations will be created upon receipt and approval of the application.

<b>Name of Film Event:</b>			<b>Start Date:</b>		
<b>Location</b> (City Park, street location, etc.) If multiple locations are to be used, please indicate below. Please include a map with this application that shows all items checked on the following pages:					
<b>Description of assistance requested from Ogden City departments (Police, Fire, Streets, Parks, etc.). Additional space for information is provided on subsequent pages:</b>					
Day of Week / Month / Date	Location	Schedule (Including Set- Up & Strike)		Expected Participation	
		Start	End	Actors	Crew
<b>Organization:</b> Name: _____ Address: _____ City, State, Zip Code: _____ Phone: _____					
<b>Contact / Location Manager:</b> Name: _____ Daytime Phone: _____ Street: _____ Cell or Evening Phone: _____ City: _____ State: _____ Zip: _____ FAX: _____ Email: _____					
<b>Secondary Contact:</b> Name: _____ Phone: _____ Email: _____					
<b>Signature (or name if form is transmitted electronically):</b>				<b>Date:</b>	
<b>Received by:</b>				<b>Date:</b>	
<b>Permit Issued by:</b>				<b>Date:</b>	

04/02/13

**WARNING: SUBMISSION OF THIS FORM DOES NOT GUARANTEE APPROVAL OF THE EVENT**

Failure to complete all sections of this form and meet all requirements may result in delay or limitations for your project. Ogden City Corporation reserves the right to deny approval of permit for filming that does not comply with Ogden City ordinances and/or policies.

<b>Name of Film Event:</b>		<b>Start Date:</b>
<p><b>Please check all items below that apply to your film project.</b> Please provide a detailed explanation under “details” for each item checked. Refer to requirements in each section. This information will help us to provide you the best service possible. If we require additional information or if there are restrictions associated with any of the items checked, you will be contacted. Some items may require additional permits, licenses, or insurance. Events that require city support may be assessed fees for services. You will be notified of any fees and they will be payable before your film permit can be issued. If you have questions, please contact the Ogden City Special Events office.</p>		
<b>ITEM</b>	<b>DETAILS</b>	<b>Fee</b>
<b>Liability Insurance</b> Complete information below:  Company/Agent: Telephone #: _____ Fax #: _____ Address: _____ City: _____ State: _____ Zip: _____  <b>PROVIDE CERTIFICATE OF INSURANCE NO LESS THAN THREE WEEKS BEFORE EVENT</b>	Certificate of insurance must be provided. See insurance Attachment A for details.	
<b>Animals</b>	Hand washing stations need to be near areas where participants engage in touching animals. Clean-up after animals is also required.	
<b>Barricades</b>	You must provide your own barricades. See attachment C	
<b>Canopies or Tents (list sizes)</b>	Any tent over 200 sq. feet or canopy over 400 sq. feet will require fire marshal inspection. Also, tents that are heated by propane heaters will also require inspection.	
<b>Fire (candles, heaters, campfire, etc.)</b>	Describe in detail:	
<b>Helicopter or Hot Air Balloon</b>	Please provide detailed plan. Police presence may be required.	
<b>Music Amplification</b>	All projects that involve amplified music must apply for a Noise Ordinance Variance. (Events held at the amphitheater are exempt.)	
<b>Park Reservation</b>	If the project includes use of an Ogden City Park, the park must be reserved by contacting the Ogden City Parks Department at 801-629-8284. All applicable reservation fees will be charged and must be paid before the reservation can be confirmed.	Fees payable to Parks department
<b>Propane gas</b>	Tanks must be secured and may require inspection by the fire marshal. List number and size of tanks:	
<b>Pyrotechnics / Fireworks</b>	Special permits required – Contact fire marshal at 801-629-8070.	

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<b>Name of Film Event:</b>		<b>Start Date:</b>
<b>Road closure</b>	Please attach a map. A 20 foot open fire lane must be maintained at all times. Signage and barricading must comply with UDOT standards. Closures of state highways (Wall Ave., Washington Blvd, Harrison, etc.) require a UDOT encroachment permit – go to <a href="http://www2.udot.utah.gov/index.php/m=c/tid=680">www2.udot.utah.gov/index.php/m=c/tid=680</a> or call 801-620-1600.	
<b>Scaffolding</b>	List size(s) of scaffolding (may require fire marshal inspection).	
<b>Security / Crowd Control</b>	Coordinators must provide their own security. If the police department determines that police presence is necessary or if the coordinator requests police presence, a fee will be assessed.	
<b>Set construction</b>	Depending on the size of the set, the fire marshal may need to inspect the site. Describe set (size, location, etc.) below:	
<b>Traffic Control</b>	If traffic control is provided by police a fee will be assessed.	
<b>Vehicles</b> <input type="checkbox"/> Cars <input type="checkbox"/> Bicycles <input type="checkbox"/> Motorcycles	Driving on lawns in parks is prohibited unless special permission has been granted.	
<b>Other (please list)</b>		

**Please describe your project. Attach additional pages if necessary.**

**Additional Information/ Comments:**

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<b>Name of Film Event:</b>		<b>Start Date:</b>											
<p><b>Do not write below this section.</b> You will be notified of approval or denial of your project after your application has been reviewed by all departments involved in the approval process.</p>													
<p><b>EVENT APPROVALS:</b> (After signing, return only this page to Special Events unless you have included comments or fees on specific items listed on previous pages.)</p>		<p><b>DEPARTMENTAL RECOMMENDATIONS</b> (Please indicate applicable fees on previous pages and include comments, budget and/or project number in comments on this page.)</p>											
<b>Req'd</b>	<b>Department Approval Signatures:</b>	<b>Approved as Submitted</b>	<b>Comments – denial of event or modification needed:</b> Questions, comments or concerns: Please call Ogden City Special Events coordinator at 801-629-8547.										
	<b>Communications:</b>												
	<b>Fire:</b>												
	<b>Legal Department</b>												
	<b>Licensing</b>												
	<b>Public Ways &amp; Parks</b>		Park reserved – Receipt # _____ Alcohol permit purchased – Receipt # _____										
	<b>Police:</b>												
	<b>Risk Management:</b>												
	<b>Traffic Engineer</b>												
	<b>Other Approval:</b> List: _____												
	<b>Special Events</b> (verification of documents)		<p><b>Copy of event application sent to:</b></p> <table style="width:100%; border:none;"> <tr> <td style="width:50%;">_____ Utah State Tax Commission</td> <td style="width:50%;">FAX 801-297-6358</td> </tr> <tr> <td>_____ Weber County Health Department</td> <td>FAX 801-399-8306</td> </tr> <tr> <td>_____ UDOT</td> <td>FAX 801-620-1665</td> </tr> <tr> <td>_____ UTA</td> <td>FAX 801-626-1218</td> </tr> <tr> <td>_____ H25 Association</td> <td></td> </tr> </table>	_____ Utah State Tax Commission	FAX 801-297-6358	_____ Weber County Health Department	FAX 801-399-8306	_____ UDOT	FAX 801-620-1665	_____ UTA	FAX 801-626-1218	_____ H25 Association	
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**Film Permit Application**  
**Attachment B**

**Fee Schedule**

Temporary Business License (all events)	\$ 83.00
Vendor One-Day License (each)	5.00
Class "E" Beer License	135.30
Police Support (per officer per hour)	50.00
Parks Personnel (per hour per person)	25.00
Set/remove barricades (per hour)	50.00
Extra trash cans (each)	5.00

Park reservations and deposits vary according to the park that is reserved. Please contact the parks division at 801-629-8284 to reserve a park.

Ogden City does not set or control fees for services provided by the Weber-Morgan Health District, Weber County or other entities outside of Ogden City. Please contact the appropriate agency to determine the amount of applicable fees.

**Film Permit Application**  
**Attachment C**

**Ogden City Corporation**  
**Noise Ordinance Variance Request**

**“Special Permit Application”**

In order to be granted a temporary permit for relief from provisions of the noise ordinances under Section 12-14-8 of the Ogden Municipal Code, the following information must be submitted to the Mayor for review. Applicant must present adequate proof of either undue hardship, or that the activity will be temporary in duration, no other reasonable alternative is available and noise levels will not constitute a danger to public health, as required under Subsection 12-14-8.D of the ordinance.

**Contact Information:**

**NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**DATE(S) PERMIT NEEDED:** \_\_\_\_\_

**DURATION OF EVENT:** \_\_\_\_\_

**The information requested on the next page must be provided. Please complete the form and attach it to this sheet when submitting application.**

Insufficient information may result in summary denial of the permit request. Mayor may impose additional requirements depending upon the nature of the activity.

**Please submit request to:**

Mayor’s Office, Ogden City, 2549 Washington Blvd., Suite 910, Ogden, UT 84401.  
Or Fax to 801-629-8123  
For more information call 801-629-8111.

- 1. The nature, location and duration of noise source for which application is made, i.e. business or resident name, address, contact information.**
  
- 2. The reason for which the permit is requested, including hardship that will result if permit is not granted.**
  
- 3. Level of noise during the period of the permit.**
  
- 4. Description of interim noise control measures to be taken to minimize noise.**
  
- 5. Specific schedule of noise control measure that shall be taken to bring source into compliance with ordinance within a reasonable time.**
  
- 6. Benefits (social, economic, etc.) to the public for granting permit.**
  
- 7. How the applicant intends to deliver notice to all surrounding businesses or residents with point of contact name and phone number.**