

FINANCIAL DISCLOSURE REPORT

Primary Election: September 5, 2023

General Election: November 21, 2023

CANDIDATE INFORMATION

First Name: JOHN Last Name: THOMPSON
Public Phone Number: 8016211808 Email Address: johnthompson@aol.com

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

- August 29, 2023
- October 24, 2023
- December 21, 2023
- September 25, 2023
- November 14, 2023

Is this an amended report?

No

Yes, _____
(date original report was submitted)

REPORT VERIFICATION

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Signature of Candidate or Secretary of Committee: [Handwritten Signature]

Date: 28 AUG 23



FINANCIAL DISCLOSURE REPORT SUMMARY

Primary Election: September 5, 2023

General Election: November 21, 2023

CANDIDATE INFORMATION

JOHN

THOMPSON

First Name

Last Name

		TOTALS	
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.)		\$ <i>∅</i>
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____ (From the table in Attachment A.)	\$ <i>∅</i>	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A)	\$ <i>∅</i>	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ <i>∅</i>
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B)		\$ <i>33.15</i>
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ <i>(33.15)</i>

ITEMIZED REPORT OF CAMPAIGN EXPENDITURES — ATTACHMENT B

DATE	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
5 Jan	TREASURER OSAW	2549 WASH BLVD SEASIDE 84401	25-	TRAVEL FEES
10 Aug	FLEX	2369 WASH BLVD OSAW 84401	8.15	FLYER COPIES
TOTAL			33.15	

(Attach additional sheets if necessary)