



**OGDEN TRAILS NETWORK  
 COMMITTEE  
 133 WEST 29TH STREET  
 OGDEN, UTAH 84401 #801-629-8214**

**AGENDA  
 September 21<sup>st</sup>, 2023 4:30pm-6:00pm**

OTN Topic	Time Allotted
Welcome and Introductions	2
August minutes approval	2
City Updates - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> <li>• Bird Song Erosion</li> <li>• 36<sup>th</sup> TH Sign</li> <li>• Douglas Street Repair</li> <li>• New Committee Member Status</li> </ul>	15
USFS Updates – USFS	5
PAR Course - Amanda Gentry	5
OTN Merchandise – Mike	15
Shin Dig - Mike	15
New Committee Member (1) - Mike	15
Committee Member Updates: <ul style="list-style-type: none"> <li>• Vice-Chair – <b>Open</b></li> <li>• Media Lead – <b>Open</b></li> <li>• Special Event Coordinator – <b>Open</b></li> <li>• Fundraising Lead – <b>Open</b></li> <li>• Trail Adopter Coordinator – Scott</li> <li>• Training Lead – Benni</li> <li>• Bike Park Lead – Nate</li> <li>• TFNU Liaison – Sissi</li> <li>• H.S. MTB Coordinator – Nic</li> <li>• Project Manager – Dan</li> <li>• Trail Data Manager - Mike</li> </ul>	15
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 14th day of September, 2023. These public places being: 1) the Ogden City Website; 2) 2<sup>nd</sup> floor foyer of the Public Works Building; and 3) the Standard Examiner.

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 TRACY HANSEN, MMC  
 Ogden City Recorder