

# FINANCIAL DISCLOSURE REPORT

Primary Election: September 5, 2023

General Election: November 21, 2023

## CANDIDATE INFORMATION

JOHN THOMPSON  
First Name Last Name

8016211808 johnthompson@aol.com  
Public Phone Number Email Address

## REPORTING PERIOD

Reports are due by 5:00 p.m. on:

- ~~August 28, 2023~~
- October 24, 2023
- December 21, 2023
- September 25, 2023
- November 14, 2023

Is this an amended report?  No  Yes, \_\_\_\_\_  
(date original report was submitted)

## REPORT VERIFICATION

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[Signature]  
Signature of Candidate or Secretary of Committee

11 Sep 23  
Date



# FINANCIAL DISCLOSURE REPORT SUMMARY

Primary Election: September 5, 2023  
General Election: November 21, 2023

## CANDIDATE INFORMATION

JOHN THOMPSON  
First Name Last Name

		TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.)	\$ (33.15)
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____ (From the table in Attachment A.)	\$ ∅
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A)	\$ ∅
4	Total contributions as of this report. (Add lines 2 and 3.)	\$ ∅
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B)	\$ 595.00
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)	\$ (628.15)

# ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS — ATTACHMENT A

DATE RECEIVED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
<b>TOTAL</b>				

*(Handwritten signature/initials)*

*(Handwritten signature/initials)*

(Attach additional sheets if necessary)

# ITEMIZED REPORT OF CAMPAIGN EXPENDITURES — ATTACHMENT B



DATE	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
6 Sep 23	STL-EXAM	332 STL WY OGDEN 84401	\$575.00	Ad
TOTAL			\$575.00	

(Attach additional sheets if necessary)