

FINANCIAL DISCLOSURE REPORT



Primary Election: September 5, 2023

General Election: November 21, 2023

CANDIDATE INFORMATION

<u>J. Levi</u>	<u>Andersen</u>
First Name	Last Name
	<u>levi4ogdensfuture@gmail.com</u>
Public Phone Number	Email Address

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

- | | |
|--|--|
| <input type="checkbox"/> August 29, 2023 | <input checked="" type="checkbox"/> September 25, 2023 |
| <input type="checkbox"/> October 24, 2023 | <input type="checkbox"/> November 14, 2023 |
| <input type="checkbox"/> December 21, 2023 | |

Is this an amended report? No Yes, _____
(date original report was submitted)

REPORT VERIFICATION

I affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.


Signature of Candidate or Secretary of Committee

9/25/2023
Date

FINANCIAL DISCLOSURE REPORT SUMMARY



Primary Election: September 5, 2023

General Election: November 21, 2023

CANDIDATE INFORMATION

J. Levi

Andersen

First Name

Last Name

		TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.)	\$ -217.08
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____ (From the table in Attachment A.)	\$ 0
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A)	\$ 100
4	Total contributions as of this report. (Add lines 2 and 3.)	\$ 100
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B)	\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)	\$ -117.08

ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS – ATTACHMENT A



DATE RECEIVED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
9/5/2023	Kevin Garner	939 6th St. Ogden UT, 84404	\$100	Donation
TOTAL			\$100	

(Attach additional sheets if necessary)

