



# Ogden City Council and Redevelopment Agency

## Agenda

July 17, 2018

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency

City Council Work Room

July 17, 2018

The purpose of the joint work session includes presentations and discussions regarding:

- Agenda review for the Special Redevelopment Agency and City Council meetings;
- [Diversity Commission – Presentation of Annual Report](#);
- [Nine Rails Arts District Master Plan](#);
- Council/Board business:
  - ◇ [Council Rules and Norms](#);
  - ◇ Budget Message Review; and
- Council/Board comments.

Any items not fully addressed prior to the City Council and Special Redevelopment Agency meetings, which begin at 6:00 p.m., may be addressed immediately following that meeting.

### 6:00 p.m. Special Redevelopment Agency Meeting

City Council Chambers

July 17, 2018

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Report from Administration:
  - a. [Refunding of Series 2005A Junction Bonds](#). Proposed Resolution 2018-8 authorizing the issuance and sale of not more than \$2,400,000 aggregate principal amount of tax-increment refunding revenue bonds. (*Adopt/not adopt resolution – roll call vote*)
5. Public Comments. This is an opportunity to address the Board regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Board encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

6. Comments:
  - a. Executive Director.
  - b. Board members.
7. Adjournment.

**6:00 p.m. City Council Meeting**

City Council Chambers  
July 17, 2018

1. Roll Call.
2. Report from Planning Commission: *(continued from July 10, 2018)*
  - a. **Annexation of Islands of Unincorporated Weber County**. Proposed Ordinance 2018-21 approving the annexation of portions of unincorporated islands as recommended by the Weber County Commission and labeled as Islands A – G which are generally located west of Ogden City, with the exception of Island E which is located south east of Ogden City; and designating zoning consistent with the General Plan. *(Receive input; adopt/not adopt ordinance – roll call vote)*
3. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

4. Comments:
  - a. Mayor.
  - b. Council members.
5. Adjournment.

**Continuation of Joint Work Session if Necessary**

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 12<sup>th</sup> day of July, 2018 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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