



2019 FINANCIAL DISCLOSURE REPORT FOR A CANDIDATE

(Remember to include all contributions and expenditures on each required report for accounting purposes.)

Name of Candidate J H THOMPSON

Candidate for:

- Mayor
 Council Member – At-Large Seat C
 Council Member – Municipal District 2
 Council Member – Municipal District 4

Reports must be received in the Ogden City Recorder's Office on the date due between 8:00 a.m. and 5:00 p.m.

Report submitted (Check appropriate box)

- Due August 6, 2019
 Due August 6 to August 12, 2019
 Due September 3, 2019
 Due October 29, 2019
 Due October 29 to November 4, 2019
 Due December 5, 2019

See page 22 of the Candidate Guide for details regarding report filings.

Is this an amended report? Yes _____
 (date of original report)

No

REPORT VERIFICATION (Due with each report)

I, J H THOMPSON, affirm that this
 (Print name of Candidate or Secretary of Committee)

Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[Signature] _____ Date 15 Aug 19
 Signature of Candidate/Secretary of Committee

(Date Received)

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ (421)
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 0	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 0
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ (421)

