



2019 FINANCIAL DISCLOSURE REPORT FOR A CANDIDATE

(Remember to include all contributions and expenditures on each required report for accounting purposes.)

Name of Candidate Luis Lopez

Candidate for:

- Mayor

 Council Member – At-Large Seat C
 Council Member – Municipal District 2

 Council Member – Municipal District 4

Reports must be received in the Ogden City Recorder’s Office on the date due between 8:00 a.m. and 5:00 p.m.

Report submitted (Check appropriate box)

- | | |
|-------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Due August 6, 2019 | <input type="checkbox"/> Due August 6 to August 12, 2019 |
| <input type="checkbox"/> Due September 12, 2019 | <input type="checkbox"/> Due October 29, 2019 |
| <input type="checkbox"/> Due October 29 to November 4, 2019 | <input checked="" type="checkbox"/> Due December 5, 2019 |

See page 22 of the Candidate Guide for details regarding report filings.

Is this an amended report? Yes _____
(date of original report)

No

REPORT VERIFICATION (Due with each report)

I, Luis Lopez, _____, affirm that this
(Print name of Candidate or Secretary of Committee)

Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.


 Signature of Candidate/Secretary of Committee

12-5-19
 Date

(Date Received)

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 4,529.61
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors _____	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 0	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 0
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 4,529.61

Roughly \$3,500 of this contributions are in-kind carry over from 2016.

ITEMIZED REPORT OF CAMPAIGN EXPENDITURES

DATE EXPENDED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
TOTAL				

(Attach additional sheets if necessary)



2019 FINANCIAL DISCLOSURE REPORT FOR A CANDIDATE

(Remember to include all contributions and expenditures on each required report for accounting purposes.)

Name of Candidate Luis Lopez

Candidate for:

Mayor

Council Member – Municipal District 2

Council Member – At-Large Seat C

Council Member – Municipal District 4

Reports must be received in the Ogden City Recorder's Office on the date due between 8:00 a.m. and 5:00 p.m.

Report submitted (Check appropriate box)

Due August 6, 2019

Due September 12, 2019

Due October 29 to November 4, 2019

Due August 6 to August 12, 2019

Due October 29, 2019

Due December 5, 2019

See page 22 of the Candidate Guide for details regarding report filings.

Is this an amended report?

Yes _____
(date of original report)

No

REPORT VERIFICATION (Due with each report)

I, Luis Lopez, affirm that this
(Print name of Candidate or Secretary of Committee)

Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[Signature]
Signature of Candidate/Secretary of Committee

Oct 28, 2019
Date

(Date Received)

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 4,429.61
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>0</u>	\$ 0	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 100.00	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 100.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 4,529.61

Roughly \$3,500 of this contributions are in kind carry over from 2016.



2019 FINANCIAL DISCLOSURE REPORT FOR A CANDIDATE

(Remember to include all contributions and expenditures on each required report for accounting purposes.)

Name of Candidate Luis Lopez

Candidate for:

Mayor

Council Member – Municipal District 2

Council Member – At-Large Seat C

Council Member – Municipal District 4

Reports must be received in the Ogden City Recorder's Office on the date due between 8:00 a.m. and 5:00 p.m.

Report submitted (Check appropriate box)

Due August 6, 2019

Due September 12, 2019

Due October 29 to November 4, 2019

Due August 6 to August 12, 2019

Due October 29, 2019

Due December 5, 2019

See page 22 of the Candidate Guide for details regarding report filings.

Is this an amended report?

Yes

_____ (date of original report)

No

REPORT VERIFICATION (Due with each report)

I, Luis Lopez, affirm that this
(Print name of Candidate or Secretary of Committee)

Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[Signature]
Signature of Candidate/Secretary of Committee

SEP 12, 2019
Date

(Date Received)

1	Balance carried forward from last report. (Summary of contributions, expenditures, loans & debts reported in previously filed financial statement.)		\$ 3,376.63
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors <u>2</u>	\$ 100.00	
3	Total of contributions from donors who gave more than \$50 during this reporting period. (From the table in Attachment A.)	\$ 1250.00	
4	Total contributions as of this report. (Add lines 2 and 3.)		\$ 1,350.00
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B.)		\$ 297.02
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)		\$ 4,429.61

Roughly \$3,500 of this
contributions are in kind carry over
from 2016.

ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS

DATE RECEIVED	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
6/24/2019	Kathy Darby	41069 S 3100 W Ogden UT. 84401	\$ 60.	Donation
6/24/2019	Luis Lopez	1110 Suncrest dr. Ogden UT. 84401	\$ 50.	Donation
6/10/2019	Friends of Kerry Gibson	5454 W. 1150 S. Ogden UT. 84401	\$ 1000.	Donation
5/20/2019	Mike Monson	N. Ogden	\$ 250.	Donation
TOTAL			1350. ⁰⁰	

(Attach additional sheets if necessary)

